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Fortress of the Muslim

Invocations from the Qur'ân and Sunnah

Compiled by
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INTRODUCTION

Surely all praise is for Allāh. We praise Him and seek His help. We seek His forgiveness and we seek refuge in Him from the evil of our own souls and from the wickedness of our deeds. Whomever He guides shall never go astray, and whomever He allows to stray shall never find guidance. I bear witness that none has the right to be worshipped but Allāh, alone, Who has no partner, and I bear witness that Muhammad is His slave and His Messenger. May the peace and blessings of Allāh be upon him and upon his family and his Companions and upon those who follow them in piety until the Day of Judgment.

This book^[1] is an abridgment of my earlier work entitled, *Ath-Thikr wad-Du'a wal-'Ilāj bir-Ruqā minal-Kitāb was-Sunnah*.

^[1] *Hisnul-Muslim min 'Athkār-il-Kitāb was-Sunnah*, seventeenth edition printed in the month of Thul-Qa'dah, 1416H.

THE VIRTUE OF REMEMBERING ALLAH

Allāh the All-Mighty has said:

﴿فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ﴾

"Therefore remember Me. I will remember you. Be grateful to Me and never show Me ingratitude."^[1]

And He said:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا﴾

"O you who believe, remember Allāh with much remembrance."^[2]

And He said:

﴿وَالَّذِكْرُ لِلَّهِ كَثِيرًا وَالدَّكْرِتِ أَعَدَّ اللَّهُ لَهُمْ
مَغْفِرَةً وَأَجْرًا عَظِيمًا﴾

^[1] *Al-Baqarah* 2:152. Meanings of 'Āyāt from the Qur'ān in this book are based on *The Interpretation of the Meanings of the Noble Qur'ān*, by Dr. Muhammad Muhsin Khan, Darussalam, Riyadh, 1994.

^[2] *Al-Ahzāb* 33:41.

"And the men and women who remember Allāh frequently, Allāh has prepared for them forgiveness and a great reward."^[1]

And He said:

﴿وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُّرًا
الْجَهْرَ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ
مِنَ الْغَافِلِينَ﴾

"And remember your Lord by your tongue and within yourself, humbly and in awe, without loudness, by words in the morning and in the afternoon, and be not among those who are neglectful."^[2]

The Prophet ﷺ said: "He who remembers his Lord and he who does not remember his Lord, are like the living and the dead."^[3]

^[1] *Al-Ahzāb* 33:35.

^[2] *Al-A'rāf* 7:205.

^[3] *Al-Bukhāri*, cf., *Al-Asqalāni*, *Fathul-Bāri* 11/206; *Muslim* 1/539 with the wording: "The house in which Allāh is remembered and the

1. Supplications for when you wake up

١- «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ
النُّشُورُ»

1. *Alhamdu lillaahil-lathee 'ahyaanaa ba'da
maa 'amaatanaa wa'ilayhin-nushoor.*

Praise is to Allāh Who gives us life after
He has caused us to die and to Him is the
return.^[1]

٢- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.
سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ،
وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ، رَبِّ اغْفِرْ لِي».

2. *Laa 'ilaaha 'illallaahu wahdahu laa shareeka
lahu, lahul-mulku wa lahul-hamdu, wa Huwa
'alaa kulli shay'in Qadeer. Subhaanallaahi,*

^[1] Al-Bukhāri, cf. Al-Asqalāni, *Fathul-Bāri* 11/
113; Muslim 4/2083.

*Alhamdu lillaahi, wa laa 'ilaaha 'illallaahu,
'allahu 'akbar, wa laa hawla wa laa
quwwata 'illaa billaahil-'Aliyyil-'Adheem,
Tabbighfir lee.*

There is none worthy of worship but
Allāh alone, Who has no partner. His is
the dominion and to Him belongs all
praise, and He is Able to do all things.
Glory is to Allāh. Praise is to Allāh. There
is none worthy of worship but Allāh.
Allāh is the Most Great. There is no might
and no power except by Allāh's leave, the
Exalted, the Mighty. My Lord, forgive
me.^[1]

٣- «الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي، وَرَزَقَ
عَلَيَّ رُوحِي، وَأَذِنَ لِي بِذِكْرِهِ»

Whoever says this will be forgiven, and if
he supplicates Allāh, his prayer will be
answered; if he performs ablution and prays,
his prayer will be accepted. *Al-Bukhāri*, cf. *Al-
Asqalāni, Fathul-Bāri* 3/39, among others. The
wording here is from Ibn Mājah 2/335.

15. What to say upon hearing the 'Athān (call to prayer)

22. Repeat what the *Mu'aththīn* says, except for when he says:

«حَيَّ عَلَى الصَّلَاةِ وَحَيَّ عَلَى الْفَلَاحِ».

Hayya 'alas-Salaah (hasten to the prayer) and *Hayya 'alal-Falaah* (hasten to salvation). Here you should say:

«لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Laa hawla wa laa quwwata 'illaa billaah.

There is no might and no power except by Allāh.^[1]

٢٢- «وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا».

23. *Wa 'anaa 'ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu wa 'anna Muhammadan 'abduhu wa Rasooluhu,*

^[1] Al-Bukhāri 1/152, Muslim 1/288.

Wa 'a'zetu billaahi Rabban, wa bi-Muhammadin Rasoolan wa bil'islaami deenan.

I bear witness that none has the right to be worshipped but Allāh alone, Who has no partner, and that Muhammad is His slave and His Messenger. I am pleased with Allāh as my Lord, with Muhammad as my Messenger and with Islam as my religion.^[1] [To be recited in Arabic after the *Mu'aththīn's Tashahhud* or the words of affirmation of Faith].^[2]

24. After replying to the call of *Mu'aththīn*, you should recite in Arabic Allāh's blessings on the Prophet.^[3]

٢٥- «اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتُهُ، [إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ]»

Muslim 1/290.

Ibn Khuzaymah 1/220.

Muslim 1/288.

pleasure from Your anger, and I seek protection in Your forgiveness from Your punishment. I seek protection in You from You. I cannot count Your praises. You are as You have praised Yourself.^[1]

20. Invocations for sitting between two prostrations

٤٨- «رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي».

48. *Rabbighfir lee, Rabbighfir lee.*

My Lord, forgive me. My Lord, forgive me.^[2]

٤٩- «اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَاجْبُرْنِي، وَعَافِنِي، وَارْزُقْنِي، وَارْفَعْنِي».

49. *Allaahum-maghfir lee, warhamnee, wahdinee, wajburnee, wa 'aafinee, warzuqnee, warfa'nee.*

O Allāh forgive me, have mercy on me,

^[1] Muslim 1/352.

^[2] Abu Dawud 1/231. See also Al-Albāni, *Sahih Ibn Mājah* 1/148.

guide me, support me, protect me, provide for me and elevate me.^[1]

21. Supplications for prostrating due to recitation of the Qur'ān

٥٠- «سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَّ سَمْعِي وَبَصَرَهُ، بِحَوْلِهِ وَقُوَّتِهِ، فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ».

Sajada wajhiya lillathee khalaqahu, wa shaqqa sam'ahu wa basarahu bihawlihi wa biqawatihi. Fatabaarakallaahu 'ahsanul-khaliqueen.

I have prostrated my face to the One Who created it, and gave it hearing and sight by His might and His power. Glory is to Allāh, the Best of creators.^[2]

Abu Dawud, Ibn Mājah, At-Tirmithi. See also Al-Albāni, *Sahih At-Tirmithi* 1/90 and *Sahih Ibn Mājah* 1/148.

At-Tirmithi 2/474, Ahmad 6/30, and Al-Bukhari who graded it authentic and Ath-Thababi agreed with him 1/220.

that pleases you, or of his person or of his property [then ask Allāh to bless him in it] for the envious eye is real.^[1]

126. What to say when you feel frightened

٢٤٥- «لَا إِلَهَ إِلَّا اللَّهُ» .

245. *Laa 'ilaaha 'illallaah!*

There is none worthy of worship but Allāh!^[2]

127. What to say when slaughtering or sacrificing an animal

٢٤٦- «بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ [اللَّهُمَّ مِنْكَ وَلَكَ] اللَّهُمَّ تَقَبَّلْ مِنِّي» .

246. *Bismillaahi wallaahu 'Akbar*

^[1] Ahmad 4/447, Ibn Mājah, Malik. Al-Albāni graded it authentic in *Sahihul-Jāmi' As-Saghir* 1/212. Also see Al-Arna'ut's checking of Ibn Al-Qayyim's *Zādul-Ma'ād* 4/170.

^[2] Al-Bukhāri, cf. Al-Asqalāni, *Fathul-Bāri* 6/181, Muslim 4/2208.

[Allaahumma minka wa laka] Allaahumma taqabbal minnee.

With the Name of Allāh, Allah is the Most Great! [O Allāh, from You and to You.] O Allāh, accept it from me.^[1]

128. What to say to foil the devil's plots

٢٤٧- أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ، وَبَرَأَ وَذَرَأَ، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ، وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ» .

247. *'A'oothu bikalimaatil-laahit-taammaatil-latee laa yujaawizuhunna barrun wa laa faajirun min sharri maa khalaqa, wa bara'a*

^[1] Muslim 3/1557, Al-Bayhaqi 9/287.